

June 19, 2022

The Second Sunday after Pentecost

St. John Evangelical Lutheran Church

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St. John Evangelical Lutheran Church exists by the grace of God to be the body of Christ in Holbrook. Therefore, we proclaim God's word to the world, teach the faithful, administer the sacraments, and show the love of Christ in care for our community. Welcome! Every person who comes to worship is a special gift from God. Thank you for being with us today!

Serving in God's house

Presiding Minister: Rev. George Kirkup
Readers: Lenox Debra (9AM), Don Karnik (11AM)
Organist: Doreen Leonard

Stand

God's Own Child, I Gladly Say It

LSB 594:1,3,5

- 1 God's own child, I gladly say it: I am baptized into Christ!
He, because I could not pay it, gave my full redemption price.
Do I need earth's treasures many? I have one worth more than any
That brought me salvation free lasting to eternity!
- 3 Satan, hear this proclamation: I am baptized into Christ!
Drop your ugly accusation, I am not so soon enticed.
Now that to the font I've traveled, all your might has come unraveled,
And, against your tyranny, God, my Lord, unites with me!
- 5 There is nothing worth comparing to this lifelong comfort sure!
Open-eyed my grave is staring: even there I'll sleep secure.
Though my flesh awaits its raising, still my soul continues praising:
I am baptized into Christ; I'm a child of paradise!

CONFESSION AND ABSOLUTION

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P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I... forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT

Psalm 71

Be to me a rock of refuge, to which I may continually come;
you have given the command to save me, for you are my rock and my fortress.
**You who have made me see many troubles and calamities will revive me again;
from the depths of the earth you will bring me up again.**

You will increase my greatness
and comfort me again.

**I will also praise you with the harp for your faithfulness, O my God;
I will sing praises to you with the lyre, O Holy One of Israel.**

My lips will shout for joy, when I sing praises to you;
my soul also, which you have redeemed.

**And my tongue will talk of your righteous help all the day long,
for they have been put to shame and disappointed who sought to do me hurt.**



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Be to me a rock of refuge, to which I may continually come;

you have given the command to save me, for you are my rock and my fortress.

C Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

P Glory be to God on high:

C and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

SALUTATION and COLLECT OF THE DAY

OLD TESTAMENT READING

Isaiah 65:1–9

A The Old Testament Reading for the Second Sunday after Pentecost is from Isaiah, chapter sixty-five.

I was ready to be sought by those who did not ask for me;
I was ready to be found by those who did not seek me.
I said, “Here am I, here am I,”
to a nation that was not called by my name.
I spread out my hands all the day to a rebellious people,
who walk in a way that is not good, following their own devices;
a people who provoke me to my face continually,
sacrificing in gardens and making offerings on bricks;
who sit in tombs, and spend the night in secret places;
who eat pig’s flesh, and broth of tainted meat is in their vessels;
who say, “Keep to yourself, do not come near me, for I am too holy for you.”
These are a smoke in my nostrils, a fire that burns all the day.
Behold, it is written before me: “I will not keep silent, but I will repay;
I will indeed repay into their bosom
both your iniquities and your fathers’ iniquities together, says the LORD;
because they made offerings on the mountains and insulted me on the hills,
I will measure into their bosom payment for their former deeds.”
Thus says the LORD: “As the new wine is found in the cluster,
and they say, ‘Do not destroy it, for there is a blessing in it,’
so I will do for my servants’ sake, and not destroy them all.
I will bring forth offspring from Jacob, and from Judah possessors of my mountains;
my chosen shall possess it, and my servants shall dwell there.”

A This is the Word of the Lord.

C **Thanks be to God.**

PSALM

Psalm 3

O LORD, how many are my foes!
Many are rising against me;
many are saying of my soul,
there is no salvation for him in God.
But you, O LORD, are a shield about me,
my glory, and the lifter of my head.
I cried aloud to the LORD,
and he answered me from his holy hill.
I lay down and slept;
I woke again, for the LORD sustained me.
I will not be afraid of many thousands of people
who have set themselves against me all around.
Arise, O LORD! Save me, O my God! For you strike all my enemies on the cheek;
you break the teeth of the wicked.

A The Epistle is from Galatians, chapters three and four.

Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. So then, the law was our guardian until Christ came, in order that we might be justified by faith. But now that faith has come, we are no longer under a guardian, for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, but he is under guardians and managers until the date set by his father. In the same way we also, when we were children, were enslaved to the elementary principles of the world. But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.

A This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA

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HOLY GOSPEL

Luke 8:26–39

P The Holy Gospel according to St. Luke, the eighth chapter.

C Glory be to Thee, O Lord.

Then they sailed to the country of the Gerasenes, which is opposite Galilee. When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

When the herdsmen saw what had happened, they fled and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. And those who had seen it told them how the demon-possessed man had been healed. Then all the people of the surrounding country of the Gerasenes asked him to depart

from them, for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

APOSTLES' CREED

LSB back cover

Sit

The God of Abraham Praise

LSB 798:1–2, 9

1 The God of Abr'ham praise, who reigns enthroned above;
Ancient of everlasting days and God of love.
Jehovah, great I AM! By earth and heav'n confessed;
I bow and bless the sacred name forever blest.

2 The God of Abr'ham praise, at whose supreme command
From earth I rise and seek the joys at His right hand.
I all on earth forsake, its wisdom, fame, and pow'r,
And Him my only portion make, my shield and tow'r.

△9 The whole triumphant host give thanks to God on high.
“Hail, Father, Son, and Holy Ghost!” they ever cry.
Hail, Abr'ham's God and mine! I join the heav'nly lays:
All might and majesty are Thine and endless praise!

SERMON

“Growing Up in Abba's House”

Stand

OFFERTORY

PRAYER OF THE CHURCH

P Lord, in Your mercy,

C hear our prayer.

LORD'S PRAYER

COLLECT TO RECEIVE THE WORD

BENEDICTION

p.202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen, amen, amen.

Baptized into Your Name Most Holy

LSB 590:2,4

2 My loving Father, here You take me to be henceforth Your child and heir.
My faithful Savior, here You make me the fruit of all Your sorrows share.
O Holy Spirit, comfort me when threat'ning clouds around I see.

4 All that I am and love most dearly— receive it all, O Lord, from me.
Let me confess my faith sincerely; help me Your faithful child to be!
Let nothing that I am or own serve any will but Yours alone.

Alleluia. Alleluia. Alleluia. Alleluia.
The Lord bless you. The Lord keep you. Alleluia. Amen

In Holy Communion, our Lord invites us to eat and drink His true body and blood. In preparation for this sacrament, each communicant will examine himself and come to the Lord's Table seeking forgiveness of sins. As the catechism says, "a person is truly worthy and well prepared who has faith in these words: 'Given and shed for you for the forgiveness of sins.'" Therefore, we expect all communicants to have been baptized, instructed in the Christian faith, repent of their sins, and believe that Jesus here offers His true body and blood for their forgiveness.

SERVICE OF THE SACRAMENT

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord our God.

C **It is meet and right so to do.**

P It is truly meet right and salutary ... evermore praising God and saying:

C **Holy, holy, holy Lord God of Sabaoth;**

heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

THE WORDS OF OUR LORD

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P The peace of the Lord be with you always.

C **Amen.**

Sit

AGNUS DEI

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DISTRIBUTION

I Bind unto Myself Today

LSB 604

Lord Jesus Christ, We Humbly Pray

LSB 623

NUNC DIMITTIS

p.199

A O give thanks unto the Lord, for He is good,

C **and His mercy endureth forever.**

POST-COMMUNION COLLECT

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PAULINE BENEDICTION



IN OUR PRAYERS: Millie Laub, Albert Ericksen, Ciece Laub, David Spengler, Joyce Barbagallo, Arlene Enz, Shirley Koenig, Jane Galvin, Barbara, Terry Stapleton

CHURCH MEMBERS: Paul Cataldo, John Wimmer, Rich & Betty Kuerner, Elizabeth & Bill Armstrong, Gene Maceiko, Mercedes Lee, MaryAnne Boucher

OUR SHUT-INS: Charles & Ethel Nenstiel

THOSE IN THE MILITARY: Jonathan Swedborg (Rangers), Mark Kummer (USN), Kristine Broger (USA), Michael Deck (USAF), Patrick Ullrich (USA)

OUR CHILDREN: Andrew Zeo, Liam Balroop, Thomas Cataldo

FRIENDS OF ST. JOHN'S: Nancy Cataldo, Valerie Lake, Rebecca Shannon, Erin Nicole Kuerner, Ken Skjeveland, Bonnie Krumsiek, Esther Laub, Jacquelyn Berntsen, Frank Sandmeyer, Balmick Persaud, Beth Laine Mattarella, Bob Selkirk, Carolyn Gronlund