

*June 9, 2019*

*The Day of Pentecost*

*St. John Evangelical Lutheran Church*

*1675 Coates Avenue*

*Holbrook, NY*

*www.stjohnsholbrook.com*

*631-588-6050*

*stjholbrook@gmail.com*



*St. John Evangelical Lutheran Church exists by the grace of God to be the body of Christ in Holbrook. Therefore, we proclaim God's word the world, teach the faithful, administer the sacraments, and show the love of Christ in care for our community. Welcome! Every person who comes to worship is a special gift from God. Thank you for being with us!*

### **Serving in God's house**

Presiding Minister: Rev. David Wackenhuth  
 Organist: Marie Diane Melfi

Sunday 9am R – Scott Krause R – Lennox Debra  
 11am R – Don Karnik  
 Altar Guild: Pat Rueb, Evelyn Schroeder

*The flowers under the cross are in celebration of our Risen Lord, Jesus Christ.*

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**Week of June 10<sup>th</sup>**

Tuesday	Ladies' Aide Crafts	12pm-3pm (SB)
Sunday	Divine Service & Baptism	9am (BC)
Sunday	Divine Service	11am (BC)

Date	Worship	Sunday School	Offering	Weekly Need	Difference
5/12	131	11	\$2420.00	\$3021.00	(\$601.00)
5/19	177	18	\$2199.00	\$3021.00	(\$822.00)
5/26	166		\$3201.00	\$3021.00	+\$180.00
6/2	76		\$1992.00	\$3021.00	(1029.00)

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*If you do not receive our newsletter, please pick up a copy in the narthex. Please also fill out the form by the newsletters. You will be contacted for more information and be put on our mailing list.*

*Vacation Bible School is July 8 to 12 from 9:30 to 12pm. Please fill out the registration form which you can find in the narthex or at [www.stjohnsholbrook.com](http://www.stjohnsholbrook.com). We are in need of teen and adult volunteers. Please fill out the bottom of the registration form for that purpose. Thank you.*

Prelude  
Announcements

*Stand*

Holy Spirit, Light Divine

*LSB 496*

CONFESSION AND ABSOLUTION

## SERVICE OF THE WORD

INTROIT

*Psalm 98*

INTROIT

*Psalm 104*

Come, Holy Spirit, fill the hearts of the faithful,  
and kindle in them the fire of Your love. Alleluia.

**O LORD, how manifold are your works! In wisdom have you made them all;  
the earth is full of your creatures.**

These all look to you,  
to give them their food in due season.

**When you give it to them, they gather it up;  
when you open your hand, they are filled with good things.**

When you send forth your Spirit, they are created,  
and you renew the face of the ground.

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

Come, Holy Spirit, fill the hearts of the faithful,  
and kindle in them the fire of Your love. Alleluia.

KYRIE

p.204

GLORIA IN EXCELSIS

p.204

SALUTATION and COLLECT OF THE DAY

p.205

*Sit*

A The Old Testament Reading for the Day of Pentecost is from Genesis, chapter eleven.

Now the whole earth had one language and the same words. And as people migrated from the east, they found a plain in the land of Shinar and settled there. And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar.

Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” And the LORD came down to see the city and the tower, which the children of man had built. And the LORD said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. Come, let us go down and there confuse their language, so that they may not understand one another’s speech.” So the LORD dispersed them from there over the face of all the earth, and they left off building the city. Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Hear my prayer, O LORD; give ear to my pleas for mercy!

In your faithfulness answer me, in your righteousness!

**Enter not into judgment with your servant,  
for no one living is righteous before you.**

For the enemy has pursued my soul; he has crushed my life to the ground;  
he has made me sit in darkness like those long dead.

**Therefore my spirit faints within me;  
my heart within me is appalled.**

I remember the days of old; I meditate on all that you have done;  
I ponder the work of your hands.

**I stretch out my hands to you;  
my soul thirsts for you like a parched land.**

Answer me quickly, O LORD! My spirit fails!

Hide not your face from me, lest I be like those who go down to the pit.

**Let me hear in the morning of your steadfast love, for in you I trust.**

**Make me know the way I should go, for to you I lift up my soul.**

Deliver me from my enemies, O LORD!

I have fled to you for refuge!

**Teach me to do your will, for you are my God!**

**Let your good Spirit lead me on level ground!**

For your name's sake, O LORD, preserve my life!

In your righteousness bring my soul out of trouble!

**And in your steadfast love you will cut off my enemies,**

**and you will destroy all the adversaries of my soul, for I am your servant.**

SECOND READING

*Acts 2:1–21*

A The Second Reading is from Acts, chapter two.

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

‘And in the last days it shall be, God declares,  
that I will pour out my Spirit on all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams;  
even on my male servants and female servants  
in those days I will pour out my Spirit, and they shall prophesy.  
And I will show wonders in the heavens above  
and signs on the earth below,  
blood, and fire, and vapor of smoke;  
the sun shall be turned to darkness

and the moon to blood,  
before the day of the Lord comes, the great and magnificent day.  
And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

- A This is the Word of the Lord.
- C **Thanks be to God.**

*Stand*

ALLELUIA and VERSE

p.205

HOLY GOSPEL

*John 14:23–31*

- P The Holy Gospel according to St. John , the fourteenth chapter.
- C **Glory to You, O Lord.**

Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me.

“These things I have spoken to you while I am still with you. But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. And now I have told you before it takes place, so that when it does take place you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.”

- P This is the Gospel of the Lord.
- C **Praise to You, O Christ.**

Nicene Creed

*LSB back cover*

*Sit*

Creator Spirit, by Whose Aid

*LSB 500*

SERMON

**“Babel Reversed”**

*Stand*

PRAYER OF THE CHURCH

- P Lord, in Your mercy,
- C **hear our prayer.**

*Following the prayers, the people greet one another in the name of the Lord, saying “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

*Sit*

OFFERING

*Stand*

Doxology

LSB 805

*In Holy Communion, our Lord invites us to eat and drink His true body and blood. In preparation for this sacrament, each communicant will examine himself and come to the Lord’s Table seeking forgiveness of sins. As the catechism says, “a person is truly worthy and well prepared who has faith in these words: ‘Given and shed for you for the forgiveness of sins.’” Therefore we expect all communicants to have been baptized, instructed in the Christian faith, repent of their sins, and believe that Jesus here offers His true body and blood for their forgiveness.*

## SERVICE OF THE SACRAMENT

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AGNUS DEI	p.210

*Sit*

DISTRIBUTION

O Day Full of Grace

LSB 503

Come, Holy Ghost, God and Lord

LSB 497

*Stand*

NUNC DIMITTIS

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POST-COMMUNION COLLECT

p.212

BENEDICAMUS and BENEDICTION

p.212

Savior, Again to Thy Dear Name We Raise

LSB 917

Sung Benediction:

Alleluia. Alleluia. Alleluia. Alleluia.

The Lord bless you. The Lord keep you. Alleluia. Amen

Postlude



**IN OUR PRAYERS:** Barbara Widera, Shirley Debra, Matthew DiStefano

**CHURCH MEMBERS:** Susan Mantyla, Nancy Cataldo, Marie Melfi, John Wimmer, Ken Skjeveland, Rich and Betty Kuerner, MaryAnne Boucher, Paula Steidel, Yvonne Germano, Elizabeth and Bill Armstrong

**OUR SHUT-INS:** Phyllis Toell, William Colomb, Earnest Bick, Dorothy Kranz, Ethel Nenstiel

**THOSE IN THE MILITARY:** Jonathan Swedborg (Rangers), Mark Kummer (USN), Kristine Broger (USA), Michael Deck (USAF), Patrick Ullrich (USA), Benjamin Kirkup (USA)

**OUR CHILDREN:** Andrew Zeo, Erin Nicole Kuerner, Emma Ullrich, Rebecca Shannon, Emily Heuthe, Kaitlyn Martin, Casey Angelo, Ryleigh Barovgdsn, Liam Balroop, Thomas Cataldo

**FRIENDS OF ST. JOHN'S:** Jose Mendoza, Michelle Melfi, Esther Laub, Bill Leidich, Jacquelyn Berntsen, Joan Wiemer, Edward Greco, Denise Costo, Frank Sandmeyer, Sunil Balmick, Janice Hanhan, Balmick Persaud, Bonnie Rivera, Beth Laine Mattarella, Bob Selkirk, David Bayley, Carloyn & Harry Gronlund, Susan Pulzone, Kristine Clifford, Bonnie Schulman, Annette Barone, Kim Hoffes, Mary and Elaine Ott, Ann & Christine Schulz, Michele Marquardt, Michael & Joanne Yandlino, Augie & Frances Clements, Alex Wernikowski, Eric Harbord, Rose Neiver, Michael Schepp, Heather Williams, Dee Jannaracullo, Joan Heuthe