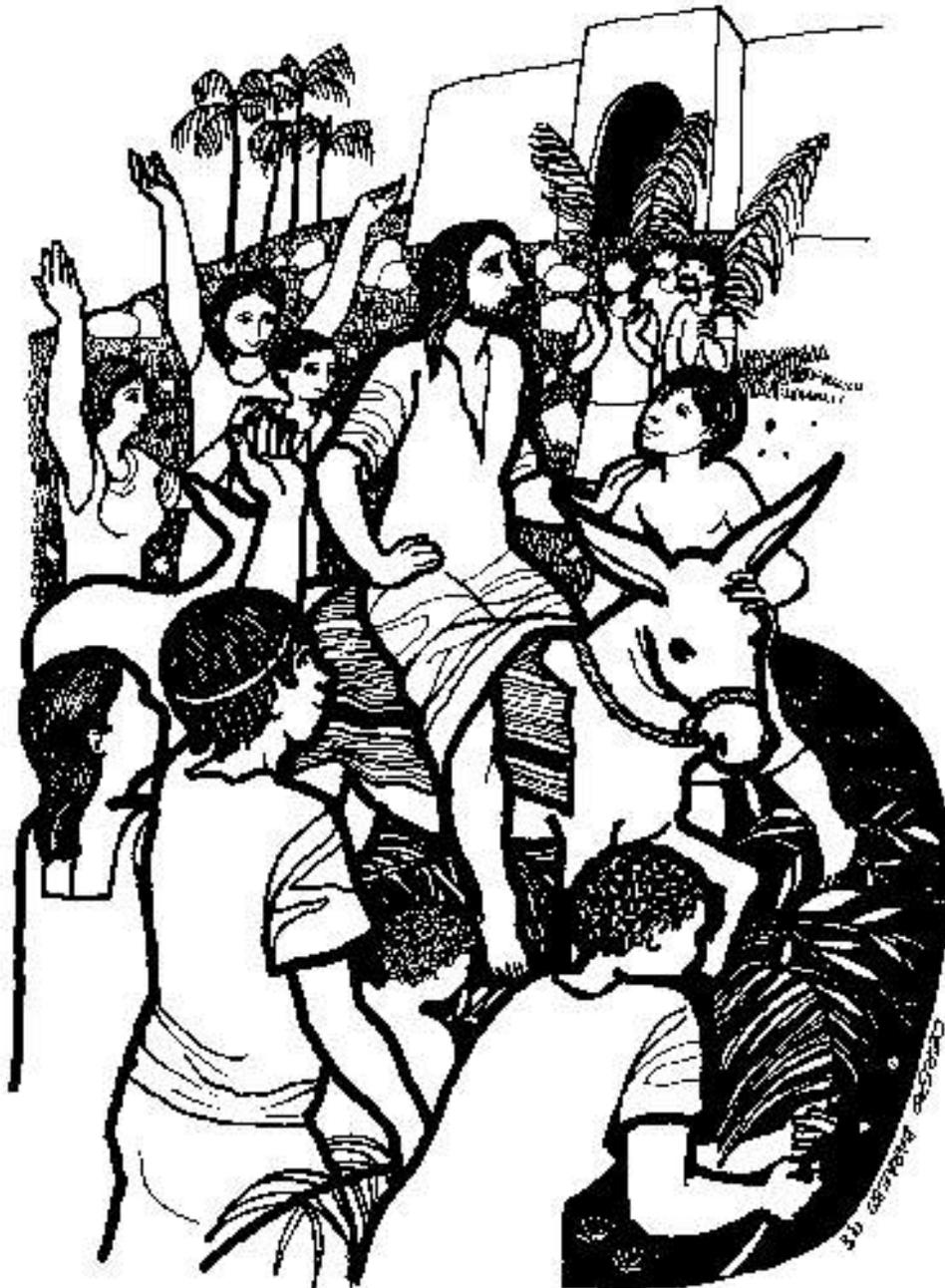


April 14, 2019
The Sunday of the Passion

St. John Evangelical Lutheran Church
1675 Coates Avenue
Holbrook, NY

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631-588-6050



St. John Evangelical Lutheran Church exists by the grace of God to be the body of Christ in Holbrook. Therefore, we proclaim God's word the world, teach the faithful, administer the sacraments, and show the love of Christ in care for our community. Welcome! Every person who comes to worship is a special gift from God. Thank you for being with us!

Serving in God's house

Presiding Minister: Rev. Dr. George Kirkup
 Organist: Marie Diane Melfi

Sunday 9am R – Scott Krause R – Lennox Debra A – Makenna Paro
 C – Samantha Smith
 11am R – Lennox Debra A – Carlee Browne C – Michael Zelikov
 Altar Guild: Aneita Gandley, Kristin Machicote

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Week of April 15th

Tuesday NO Bible Study
 Ladies' Aide Crafts 12pm-3pm (SB)
 NO Confirmation Class
 Thursday Maundy Thursday Divine Service 7pm (BC)
 Friday Good Friday Chief Service 3pm (BC)
 Good Friday Vespers 7:30pm (BC)
 Saturday Easter Vigil Divine Service 6pm (BC)
 Sunday Easter Sunrise Divine Service 6am (outside by crosses)
 Sunday Easter Morning Divine Services 9 & 11am (BC)
 Sunday Easter Egg Hunt 10:15am (lawn)

Date	Worship	Sunday School	Offering	Weekly Need	Difference
3/17	97	19	\$2326.00	\$3021.00	(\$695.00)
3/24	93	20	\$1773.00	\$3021.00	(\$1248.00)
3/31	111	21	\$2612.00	\$3021.00	(\$409.00)
4/07	104	14	\$1919.00	\$3021.00	(\$1102.00)

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Our Palm Sunday pancake and sausage breakfast is a fundraiser for 2 members of our congregation in need. Tickets are \$7 per adult or teen. Please come for breakfast, fellowship and support.

Please refer to the calendar above for Easter week services. Our Easter Egg Hunt is between services at 10:15.

If you do not receive our newsletter, please pick up a copy in the narthex. Please also fill out the form by the newsletters. You will be contacted for more information and be put on our mailing list.

Prelude: The Palms

Announcements

PROCESSION OF PALMS

All stand and face the processional cross.

P The grace of our Lord T Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C **Amen.**

P Blessed is He who comes in the name of the Lord.

C **Hosanna to the Son of David.**

COLLECT

HOLY GOSPEL

John 12:12–19

P The Holy Gospel according to St. John, the twelfth chapter.

C **Glory to You, O Lord.**

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written,

"Fear not, daughter of Zion,
 behold, your king is coming,
 sitting on a donkey's colt!"

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

P Let us go forth in peace,

C **in the name of the Lord.**

All Glory, Laud, and Honor

LSB 442

P Blessed is He who comes in the name of the Lord.

C **Hosanna in the highest.**

A time of silence is observed to highlight the contrast between Jesus' triumphal entry and His passion.

COLLECT OF THE DAY

Sit

OLD TESTAMENT READING

Deuteronomy 32:36–39

A The Old Testament Reading for the Sunday of the Passion is from Deuteronomy, chapter thirty-two.

The LORD will vindicate his people
and have compassion on his servants,
when he sees that their power is gone
and there is none remaining, bond or free.
Then he will say, “Where are their gods,
the rock in which they took refuge,
who ate the fat of their sacrifices
and drank the wine of their drink offering?
Let them rise up and help you;
let them be your protection!”
“See now that I, even I, am he,
and there is no god beside me;
I kill and I make alive;
I wound and I heal;
and there is none that can deliver out of my hand.”

A This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL

[Christ] entered once for all into the holy places, by means of his own blood,
thus securing an eternal redemption.

**Therefore he is the mediator of a new covenant,
so that those who are called may receive the promised eternal inheritance.**

He sent redemption to his people;
he has commanded his covenant forever.

A The Epistle is from Philippians, chapter two.

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

HOLY GOSPEL

John 12:20–43

P The Holy Gospel according to St. John, the twelfth chapter.

C **Glory be to Thee, O Lord.**

Now among those who went up to worship at the feast were some Greeks. So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” Philip went and told Andrew; Andrew and Philip went and told Jesus. And Jesus answered them, “The hour has come for the Son of Man to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

“Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not mine. Now is the judgment of this world; now will the ruler of this world be cast out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to show by what kind of death he was going to die. So the crowd answered him, “We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” So Jesus said to them, “The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. While you have the light, believe in the light, that you may become sons of light.”

When Jesus had said these things, he departed and hid himself from them. Though he had done so many signs before them, they still did not believe in him, so that the word spoken by the prophet Isaiah might be fulfilled:

“Lord, who has believed what he heard from us,
and to whom has the arm of the Lord been revealed?”

Therefore they could not believe. For again Isaiah said,

“He has blinded their eyes
and hardened their heart,
lest they see with their eyes,
and understand with their heart, and turn,
and I would heal them.”

Isaiah said these things because he saw his glory and spoke of him. Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; for they loved the glory that comes from man more than the glory that comes from God.

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

Apostles' Creed

LSB back cover

Sit

Hosanna, Loud Hosanna

LSB 443

SERMON

“The God of Rock”

Stand

OFFERTORY

p. 192

Sit

OFFERING: The Holy City

Stand

PRAYER OF THE CHURCH

P Lord, in Your mercy,

C **hear our prayer.**

In Holy Communion, our Lord invites us to eat and drink His true body and blood. In preparation for this sacrament, each communicant will examine himself and come to the Lord's Table seeking forgiveness of sins. As the catechism says, "a person is truly worthy and well prepared who has faith in these words: 'Given and shed for you for the forgiveness of sins.'" Therefore we expect all communicants to have been baptized, instructed in the Christian faith, repent of their sins, and believe that Jesus here offers His true body and blood for their forgiveness.

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Postlude: Festival Hymn	



IN OUR PRAYERS: Barbara Widera, Shirley Debra, Matthew DiStefano

CHURCH MEMBERS: Susan Mantyla, Nancy Cataldo, Marie Melfi, John Wimmer, Ken Skjeveland, Rich and Betty Kuerner, MaryAnne Boucher, Paula Steidel, Yvonne Germano, Elizabeth and Bill Armstrong

OUR SHUT-INS: Phyllis Toell, William Colomb, Earnest Bick, Dorothy Kranz, Ethel Nenstiel

THOSE IN THE MILITARY: Jonathan Swedborg (Rangers), Mark Kummer (USN), Kristine Broger (USA), Michael Deck (USAF), Patrick Ullrich (USA), Benjamin Kirkup (USA)

OUR CHILDREN: Andrew Zeo, Erin Nicole Kuerner, Emma Ullrich, Rebecca Shannon, Emily Heuthe, Kaitlyn Martin, Casey Angelo, Ryleigh Barovgdsn, Liam Balroop, Thomas Cataldo

FRIENDS OF ST. JOHN'S: Esther Laub, Bill Leidich, Jacquelyn Berntsen, Joan Wiemer, Edward Greco, Denise Costo, Frank Sandmeyer, Sunil Balmick, Janice Hanhan, Balmick Persaud, Bonnie Rivera, Beth Laine Mattarella, Bob Selkirk, David Bayley, Carloyn & Harry Gronlund, Susan Pulzone, Marion Meihoefffer, Kristine Clifford, Bonnie Schulman, Annette Barone, Kim Hoffes, Mary and Elaine Ott, Ann & Christine Schulz, Michele Marquardt, Michael & Joanne Yandlino, Augie & Frances Clements, Alex Wernikowski, Eric Harbord, Rose Neiver, Michael Schepp, Heather Williams, Dee Jannaracullo, Joan Heuthe