

January 27, 2019
The Third Sunday after the Epiphany
St. John Evangelical Lutheran Church

1675 Coates Avenue
Holbrook, NY
www.stjohnsholbrook.com
631-588-6050



St. John Evangelical Lutheran Church exists by the grace of God to be the body of Christ in Holbrook. Therefore, we proclaim God's word to the world, teach the faithful, administer the sacraments, and show the love of Christ in care for our community. Welcome! Every person who comes to worship is a special gift from God. Thank you for being with us!

Serving in God's house

Presiding Minister: Rev. Dr. George Kirkup
 Organist: Marie Diane Melfi
 Elders: 9am R – Scott Krause R – Lennox Debra
 11am R – Don Karnik
 Altar Guild: Linda Sladky, Janet Geoghan

The altar flowers are for the glory of God and the adornment of His Sanctuary.

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Week of January 28th

Tuesday	Bible Study	10am(SB)
	Confirmation Class	6:30-8pm (SB)
Sunday	Divine Service	9am & 11am (BC)
Sunday	Sunday School	9am (BC/SB)

Date	Worship	Sunday School	Offering	Weekly Need	Difference
12/30	93		\$2951.00	\$3021.00	(\$70.00)
01/06	92	18	\$1981.00	\$3021.00	(\$1041.00)
01/13	109	25	\$1508.00	\$3021.00	(\$1513.00)
01/20	120	-	\$1578.00	\$3021.00	(\$1443.00)

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2019 Contribution envelopes are in the narthex. Please pick yours up. If you do not have envelopes, but would like them, please fill out your info on the form provided.

The Jan-March Portals of Prayer daily devotionals are in the narthex. Please take home a copy.

A new roof has been installed on the white church. We still need donations to pay for it. Please make checks payable to St. John Ladies' Aide, including "White Church Roof" in the memo section.

Prelude

Announcements

Stand

Hark the Glad Sound

LSB 349

SERVICE OF THE WORD

INTROIT

Psalm 102

You will arise and have pity on Zion;
it is the time to favor her; the appointed time has come.
**Let this be recorded for a generation to come,
so that a people yet to be created may praise the LORD:**
that he looked down from his holy height;
from heaven the LORD looked at the earth,
**to hear the groans of the prisoners,
to set free those who were doomed to die,**
that they may declare in Zion the name of the LORD,
and in Jerusalem his praise,
**when peoples gather together,
and kingdoms, to worship the LORD.**
**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
You will arise and have pity on Zion;
it is the time to favor her; the appointed time has come.

KYRIE

p.204

GLORIA IN EXCELSIS

p.204

SALUTATION and COLLECT OF THE DAY

p.205

Sit

Children's Sermon

(9am only)

A The Old Testament Reading for the Third Sunday after the Epiphany is from Nehemiah, chapter eight.

All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. . . .And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. And Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. . . .They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept as they heard the words of the Law. Then he said to them, “Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength.”

- A This is the Word of the Lord.
- C **Thanks be to God.**

PSALM

Psalm 19: 7–14

The law of the LORD is perfect, reviving the soul;
 the testimony of the LORD is sure, making wise the simple;
the precepts of the LORD are right, rejoicing the heart;
the commandment of the LORD is pure, enlightening the eyes;
 the fear of the LORD is clean, enduring forever;
 the just decrees of the LORD are true, and righteous altogether.
More to be desired are they than gold, even much fine gold;
sweeter also than honey and drippings of the honeycomb.
 Moreover, by them is your servant warned;
 in keeping them there is great reward.
Who can discern his errors?
Declare me innocent from hidden faults.
 Keep back your servant also from presumptuous sins; let them not have dominion over me! Then I shall be blameless, and innocent of great transgression.
Let the words of my mouth and the meditation of my heart be acceptable in your sight,
O LORD, my rock and my redeemer.

A The Epistle is from First Corinthians, chapter twelve.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

For the body does not consist of one member but of many. If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many parts, yet one body.

The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the parts of the body that seem to be weaker are indispensable, and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, that there may be no division in the body, but that the members may have the same care for one another. If one member suffers, all suffer together; if one member is honored, all rejoice together.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret? But earnestly desire the higher gifts.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

ALLELUIA and VERSE

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HOLY GOSPEL

Luke 4:16–30

P The Holy Gospel according to St. Luke, the fourth chapter.

C **Glory to You, O Lord.**

[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

“The Spirit of the Lord is upon me,
because he has anointed me
to proclaim good news to the poor.
He has sent me to proclaim liberty to the captives
and recovering of sight to the blind,
to set at liberty those who are oppressed,
to proclaim the year of the Lord’s favor.”

And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?” And he said to them, “Doubtless you will quote to me this proverb, ‘Physician, heal yourself.’ What we have heard you did at Capernaum, do here in your hometown as well.” And he said, “Truly, I say to you, no prophet is acceptable in his hometown. But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” When they heard these things, all in the synagogue were filled with wrath. And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. But passing through their midst, he went away.

P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

NICENE CREED

LSB back cover

Sit

Hail to the Lord’s Anointed

LSB 398

SERMON

“The Strength of Joy”

Stand

PRAYER OF THE CHURCH

P Let us pray to the Lord:
C **Lord, have mercy.**

Following the prayers, the people greet one another in the name of the Lord, saying “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

OFFERING

Stand

Doxology

LSB 805

In Holy Communion, our Lord invites us to eat and drink His true body and blood. In preparation for this sacrament, each communicant will examine himself and come to the Lord’s Table seeking forgiveness of sins. As the catechism says, “a person is truly worthy and well prepared who has faith in these words: ‘Given and shed for you for the forgiveness of sins.’” Therefore we expect all communicants to have been baptized, instructed in the Christian faith, repent of their sins, and believe that Jesus here offers His true body and blood for their forgiveness.

SERVICE OF THE SACRAMENT

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AGNUS DEI	p.210

Sit

DISTRIBUTION

O Christ, Our True and Only Light

LSB 839

O Word of God Incarnate

LSB 523

Stand

NUNC DIMITTIS

p.211

POST-COMMUNION COLLECT

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BENEDICAMUS and BENEDICTION

p.212

Rock of Ages, Cleft for Me

SFD 53

Sung Benediction:

Alleluia. Alleluia. Alleluia. Alleluia.

The Lord bless you. The Lord keep you. Alleluia. Amen

Postlude



IN OUR PRAYERS: Barbara Widera, Dan and Joan Wolff

CHURCH MEMBERS: Susan Mantyla, Joe Sagerstrand, Nancy Cataldo, Marie Melfi, John Wimmer, Ken Skjeveland, Rich and Betty Kuerner, MaryAnne Boucher, Howie Hansen, Paula Steidel, Yvonne Germano, Elizabeth and Bill Armstrong

OUR SHUT-INS: Phyllis Toell, William Colomb, Earnest Bick, Dorothy Kranz, Ethel Nenstiel

THOSE IN THE MILITARY: Jonathan Swedborg (USAR), Mark Kummer (USN), Kristine Broger (USA), Parker VandeVenter (USA), Michael Deck (USAF), Patrick Ullrich (USA), William Grill (USA)

OUR CHILDREN: Andrew Zeo, Erin Nicole Kuerner, Emma Ullrich, Rebecca Shannon, Emily Heuthe, Kaitlyn Martin, Casey Angelo, Ryleigh Barovgdsn, Liam Balroop, Thomas Cataldo

FRIENDS OF ST. JOHN'S: Esther Laub, Bill Leidich, Jacquelyn Berntsen, Joan Wiemer, Edward Greco, Denise Costo, Frank Sandmeyer, Sunil Balmick, Janice Hanhan, Balmick Persaud, Bonnie Rivera, Beth Laine Mattarella, Bob Selkirk, David Bayley, Carloyn & Harry Gronlund, Susan Pulzone, Marion Meihoefffer, Kristine Clifford, Bonnie Schulman, Annette Barone, Kim Hoffes, Mary and Elaine Ott, Ann & Christine Schulz, Michele Marquardt, Michael & Joanne Yandlino, Augie & Frances Clements, Alex Wernikowski, Sheri Wolfe, Eric Harbord, Rose Neiver, Michael Schepp, Heather Williams, Dee Jannaracullo