

*January 7, 2017*

*The Baptism of Our Lord*

*St. John Evangelical Lutheran Church*

*1675 Coates Avenue*

*Holbrook, NY*

*www.stjohnsholbrook.com*

*631-588-6050*



*St. John Evangelical Lutheran Church exists by the grace of God to be the body of Christ in Holbrook. Therefore, we proclaim God's word to the world, teach the faithful, administer the*

sacraments, and show the love of Christ in care for our community.

Welcome! Every person who comes to worship is a special gift from God. Thank you for being with us today!

### Serving in God's house

Presiding Minister: Rev. Dr. George Kirkup  
Organist: Marie Diane  
Melfi

Saturday 6pm R – Tom Serio U – Bob Norman  
Sunday 9am R – Scott Krause R – Lennox Debra U – Tom Maher  
Sunday 11am R – Don Karnik

Altar Guild: Pat Rueb, Evelyn Schroeder

*The flowers behind the altar are for the glory of God and the adornment of His sanctuary.*

To order flowers, please call 631-588-6050 at least one week in advance.

+++++  
**Week of January 8<sup>th</sup>**

Tuesday No Bible Study  
Tuesday Confirmation Class 6:30-8pm (SB)  
Wednesday Bible Study 7pm (SB)  
Saturday Divine Service 6 pm (BC)  
Sunday Divine Service 9am & 11am (BC)  
Sunday Sunday School 9am (BC/SB)

+++++

	Worship	Sunday School	Offering	Weekly Need	Difference
12/10	65	22	\$1332.00	\$3021.00	(\$1689.00)
12/17	125	20	\$3573.00	\$3021.00	\$552.00
12/25	255	21	\$8280.00	\$3021.00	\$5259.00
12/31	39				

+++++  
All are invited to our annual Ladies' Aide New Year's brunch immediately following the 9am service.

Please pick up your donation envelopes in the narthex. If you do not have envelopes and would like them, write your contact information on the sheet by the envelopes.

The Ladies' Aide is collecting new hats and scarves throughout January for the Lighthouse Mission to distribute to those in need. Please leave donations in the box in the narthex.

The January-March Portals of Prayer are in the narthex. Please take a copy home with you.

Prelude

Announcements

*Stand*

Songs of Thankfulness and Praise

*LSB 394*

CONFESSION AND ABSOLUTION

p.184

## SERVICE OF THE WORD

INTROIT  
*12c*

*Ps. 2:7–11,  
Ps. 9:1–2, 9–10; antiphon: Ps. 9:18*

Behold my servant, whom I uphold,  
my chosen, in whom my soul delights.

**I will tell of the decree:**

**The LORD said to me, “You are my Son; today I have begotten you.**

Ask of me, and I will make the nations your heritage,  
and the ends of the earth your possession.

**You shall break them with a rod of iron  
and dash them in pieces like a potter’s vessel.”**

Now therefore, O kings, be wise;  
be warned, O rulers of the earth.

**Serve the LORD with fear,  
and rejoice with trembling,**

for his wrath is quickly kindled.

Blessèd are all who take refuge in him.



Behold my servant, whom I uphold,  
my chosen, in whom my soul delights.

KYRIE p.186

GLORIA IN EXCELSIS p.187

SALUTATION & COLLECT OF THE DAY p.189

*Sit*

Children's Sermon (9am only)

OLD TESTAMENT READING *Genesis 1:1–5*

A *The Old Testament Reading for the Baptism of Our Lord is from Genesis, chapter one.*

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, "Let there be light," and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

A This is the Word of the Lord.

C **Thanks be to God.**

PSALM *Psalm*  
29

The voice of the LORD is over the waters;  
the God of glory thunders, the LORD, over many waters.

**Ascribe to the LORD, O heavenly beings,  
ascribe to the LORD glory and strength.**

Ascribe to the LORD the glory due his name;  
worship the LORD in the splendor of holiness.

**The voice of the LORD is over the waters;  
the God of glory thunders, the LORD, over many waters.**

The voice of the LORD is powerful;

the voice of the LORD is full of majesty.  
**The voice of the LORD breaks the cedars;  
the LORD breaks the cedars of Lebanon.**

He makes Lebanon to skip like a calf,  
and Sirion like a young wild ox.

**The voice of the LORD  
flashes forth flames of fire.**

The voice of the LORD shakes the wilderness;  
the LORD shakes the wilderness of Kadesh.

**The voice of the LORD makes the deer give birth and strips the forests bare,  
and in his temple all cry, "Glory!"**

The LORD sits enthroned over the flood;  
the LORD sits enthroned as king forever.

**May the LORD give strength to his people!  
May the LORD bless his people with peace!**

EPISTLE  
11

*Romans 6:1–  
1 Thessalonians 2:*

A *The Epistle is from Romans, chapter six.*

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

- A This is the Word of the Lord.
- C **Thanks be to God.**

*Stand*

ALLELUIA

p.190

HOLY GOSPEL

*Mark 1:4–11*

- P The Holy Gospel according to St. Mark, the first chapter.
- C **Glory be to Thee, O Lord.**

John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. I have baptized you with water, but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

- P This is the Gospel of the Lord.
- C **Praise be to Thee, O Christ.**

Nicene Creed

*LSB back cover*

*Sit*

To Jordan's River Camr Our Lord

*LSB 405*

SERMON

*Stand*

OFFERTORY  
*Sit*

p.192

OFFERING

*Stand*

Doxology  
805

*LSB*

## PRAYER OF THE CHURCH

P Lord, in your mercy  
C **hear our prayer.**

*In Holy Communion, our Lord invites us to eat and drink His true body and blood. In preparation for this sacrament, each communicant will examine himself and come to the Lord's Table seeking forgiveness of sins. As the catechism says, "a person is truly worthy and well prepared who has faith in these words: 'Given and shed for you for the forgiveness of sins.'" Therefore we expect all communicants to have been baptized, instructed in the Christian faith, repent of their sins, and believe that Jesus here offers His true body and blood for their forgiveness.*

## SERVICE OF THE SACRAMENT

PREFACE	p.194
SANCTUS	p.195
LORD'S PRAYER	p.196
THE WORDS OF OUR LORD	p.197
PAX DOMINI	p.197
AGNUS DEI	p.198

*Sit*

### DISTRIBUTION

To Jordan Came the Christ, Our Lord  
God's Own Child, I Gladly Say It

*LSB 406*  
*LSB 594*

*Stand*

### NUNC DIMITTIS

p.199

### THANKSGIVING

p.200

### SALUTATION & BENEDICAMUS

p.201

### BENEDICTION

p.202

The Star Proclaims the King Is Here

*LSB 399*

### Sung Benediction:

Alleluia. Alleluia. Alleluia. Alleluia.

The Lord bless you. The Lord keep you. Alleluia. Amen

### Postlude



**IN OUR PRAYERS:** Paula Steidel, Yvonne Germano, Esther Laub, Bill Leidich, Jacquelyn Berntsen, Joan Wiemer, Jay & Sherry Blais, Edward Greco, Denise Costo, Frank Sandmeyer, Elizabeth and Bill Armstrong, Robert Schmidt, Pat Calo, Sunil Balmick, Janice Hanhan, Daniel Wolfe

**CHURCH MEMBERS:** Susan Mantyla, Joe Sagerstrand, Nancy Cataldo, Al Hansen, Marie Melfi, Heather Zelikov, John Wimmer, Ken Skjeveland, Rich Kuerner, MaryAnne Boucher, Howie Hansen

**OUR SHUT-INS:** Phyllis Toell, William Colomb, Earnest Bick, Dorothy Kranz

**THOSE IN THE MILITARY:** Jonathan Swedborg (USAR), Mark Kummer (USN), Kristine Broger (USA), Parker VandeVenter (USA), Michael Deck (USAF), Patrick Ullrich (USA)

**OUR CHILDREN:** Andrew Zeo, Erin Nicole Kuerner, Emma Ullrich, Rebecca Shannon, Emily Heuthe, Kaitlyn Martin, Casey Angelo, Ryleigh Barovgdsn

**FRIENDS OF ST. JOHN'S:** Beth Laine Mattarella, Bob Selkirk, David Bayley, Carloyn & Harry Gronlund, Susan Pulzone, Marion Meihoeffer, Kristine Clifford, Bonnie Schulman, Annette Barone, Margaret Torino, Kim Hoffes, Mary and Elaine Ott, Ann & Christine Schulz, Joanne Novena, Rose Neva, Joan Heuthe, Maryanne Barone, Joseph Masem, Maureen & Paul Bryant, Michele Marquardt, Michael & Joanne Yandlino, Augie & Frances Clements, Alex Wernikowski, Sheri Wolfe, Eric Harbord, Frank Shadock, Michael Schepp